

Gabe Zimmerman Public Service Awards Nomination Form

* Indicates a required field

INFORMATION ABOUT THE NOMINEE

| | | | |
|----------------------|----------------------|----------------------|----------------------|
| Prefix | First Name* | Last Name* | Suffix |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Job Title*

Organization*

Work Address*

| | | |
|----------------------|----------------------|----------------------|
| City* | State* | Zip Code* |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | |
|----------------------|----------------------|----------------------|
| Email* | Phone Number* | Ext |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

How long has the nominee been employed by their current organization? *

200 WORDS MAXIMUM

How long has the nominee been engaged in public service work? *

200 WORDS MAXIMUM

Briefly describe the nominee’s primary job responsibilities. *

200 WORDS MAXIMUM

AWARD INFORMATION

Please select the award for which nominee will be considered (select one): *

- Community Builder (Large City/Town):**
Recognizing efforts to advance community pride and connectedness through such areas as job creation and training, healthy communities, environmental and historical preservation, volunteer and philanthropic efforts, and educational advancement. This award is open to non-elected public service employees in any city or town with more than 100,000 people, or in Maricopa and Pima counties.

- Community Builder (Small City/Town):**
Recognizing efforts to advance community pride and connectedness through such areas as job creation and training, healthy communities, environmental and historical preservation, volunteer and philanthropic efforts, and educational advancement. This award is open to non-elected public service employees in any city or town with less than 100,000 people, any county except Maricopa and Pima counties, and any tribal government.

- Emerging Leader:**
Recognizing early-stage public service employees committed to the overall civic health and community connection of the constituents they serve while bringing innovation, energy and compassion to their position and serving as a role model for others. Open to non-elected public service employees under the age of 40 of any city, town, county, state, or tribal government and staff members of Arizona’s congressional delegation.

- Civic Leader:**
Recognizing extraordinary leaders who have demonstrated knowledge, skills and commitment to addressing Arizona’s long-term issues and the personal leadership capacity to make Arizona a better place for future generations. Open to non-elected public service employees of any city, town, county, state, or tribal government and staff members of Arizona’s congressional delegation.

Please state why the nominee should be honored with this award, based on criteria indicated in the award category you selected above: *

250 WORDS MAXIMUM

What professional and personal qualities does the nominee bring to public service? *

250 WORDS MAXIMUM

Give one concrete example that exemplifies the nominee's qualifications for the award. *

250 WORDS MAXIMUM

ENDORSER INFORMATION

Please provide information for an individual we may contact to comment on your nomination.

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|----------------------|----------------------|----------------------|----------------------|
| Prefix | First Name* | Last Name* | Suffix |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Job Title*

Organization*

| | | |
|----------------------|----------------------|----------------------|
| Email* | Phone Number* | Ext |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

NOMINATOR CONTACT INFORMATION

| | | | |
|----------------------|----------------------|----------------------|----------------------|
| Prefix | First Name* | Last Name* | Suffix |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Job Title*

Organization*

Work Address*

| | | |
|----------------------|----------------------|----------------------|
| City* | State* | Zip Code* |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | |
|----------------------|----------------------|----------------------|
| Email* | Phone Number* | Ext |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

COMMENTS FOR SELECTION COMMITTEE

Please offer any additional information you believe should be considered by the Selection Committee:

200 WORDS MAXIMUM